First Mortgage on Real Estate

## **MORTGAGE**

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LEVIS L. GILSTRAP

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable, March 1, 1994

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in Greenville County, State of South Carolina, on the northern side of Longmeadow Road, near the Town of Taylors, being shown as Lot 59 on a plat of Brook Glenn Gardens recorded in Plat Book JJJ at page 85 and described as follows:

BEGINNING at an iron pin on the northern side of Longmeadow Road at the corner of Lot 60 and running thence with the northern side of said Road, S. 88-10 E. 115 feet to an iron pin at the corner of Lot 58; thence with the line of said lot, N. 1-05 E. 166.9 feet to an iron pin; thence N. 88-53 W. 100 feet to an iron pin at corner of Lot 60; thence with the line of said lot, S. 6-08 W. 166 feet to the beginning corner.

The above is the same property conveyed to the Mortgagor by Threatt-Maxwell Enterprises, Inc. by Deed recorded herewith.

R. M. C. FOR GRBENVING COUNTY, S. C. AT 3: #2001.00K ... M. NO. 3.3.77.

SATISFACTION BOOK \_\_\_XS\_Z

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